

BEACON

Christmas 2005/January 2006

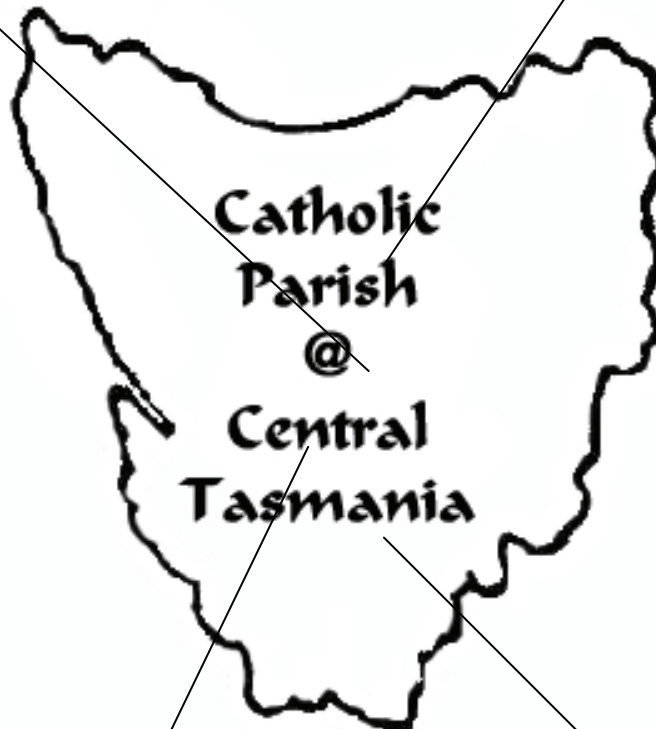
(No 1, 2006)

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Parish Monthly Newsletter

Once again it is Beacon time and welcome to you all. Details of Mass times for January can be found on the back page of the BEACON. The Parish Calendar for January is included as a separate page in the centre of the newsletter. If you would like to provide news or information for the February edition of the BEACON it should be sent to Sr Marjorie by 20th January.

From Fr Mike

As I sit at the computer writing notes for the BEACON I'm thinking of all the things that I should have completed before now in my preparation for Christmas. Thankfully, the presents have all been bought (still to be wrapped) and most of the cards have been sent although there are still some Christmas puddings to deliver.

This year has been an amazing year – not just because of my time in the Navy but also because of the great changes that have (and will be taking place) regarding the preparation for and celebration of the Sacraments of Initiation.

I would like to hope that the future will also be an opportunity to experience further challenges and that we will always respond well to the various opportunities that come our way.

I am very grateful to the many people who have stepped up to the challenges of this year. Fr Greg McGregor, who came to Tassie and found out that our Island State is much bigger than he expected and, even if it was not as hectic as Liverpool or any other Sydney Parish, it was busy enough. A special thanks to him for his generosity for accepting the challenge of coming to Tasmania and being part of our Parish.

There were quite a number of other people who also accepted extra roles within the Parish – I won't try to name everyone because I'm certain that individuals might be missed but I would like to express my thanks to all of you who helped make the first part of this year (and who have continued to assist and make life easier for me in the latter part of the year) work smoothly and efficiently.

Of course I am, as always, extremely grateful for the support and pastoral care provided by our three Religious Sisters – Sr Lorraine, Sr Marjorie and Sr Helen. Without their care and support in the various areas of the Parish our Parish could not survive.

Throughout the year there have been quite a number of fundraising activities which have provided the Parish with a great deal of income. None of these events would have happened without the incredible generosity of time and energy involving parishioners of all ages and abilities and from every part of the Parish. Unfortunately, due to changes in how our income and expenses are recorded (now done by the Catholic Diocesan Fund for us) I can't give you an accurate figure for how much has been raised so far but can assure you that it is greatly in excess of the amount for 2004/5.

Finally I would like to express my thanks to all of you for your warmth, generosity and support of me during this past twelve months and for my ministry amongst you. I am grateful for the concern that is expressed about the size of the Parish and the workload but can assure you all that it has been possible because so many people have been assisting me in so many other ways to make my life easier.

I would like to wish you all a Happy and Holy Christmas and every best wish as you enter 2006, may you have a good year and be safe as you enjoy this holiday season.

From New Norfolk

Well the last of the Christmas Puddings (less than 100 of the 150 gm size) will sit waiting patiently for the next Car Boot Sale but their friends, all 4,100 of them, will soon be eaten and enjoyed. Last year we spent 8 mornings mixing 10 mixtures a day (a total of 80

mixtures); this year did almost 9½ days (a total of 94½ mixtures) and still almost everything has been sold.

We are grateful to the New Norfolk R&SLA for again allowing us the use of their premises and a special thanks to Ian & Barbara of Olive Tree Catering for permitting us to use the kitchen space which is now part of their business as a restaurant. Without their generous support our expenses would be much greater.

I enormously in increasing the amount raised by this effort would also like to acknowledge the generosity of some overseas friends of mine who supported us by providing \$3,000 to meet the cost of almost half the ingredients for the pudding making and have helped to be in the vicinity of \$19,000.

The group of people who make up 'the pudding club' are a great bunch of people and include people who helped with the setting up and mixing as well as the people who came along and wrapped the finished products. People of all ages and religions were part of this team and their generous assistance is gratefully appreciated.

Wonder how big it will be next year!!!

Fr Mike

From New Norfolk Pastoral Council

Sacraments of Initiation

After a number of meetings of the Sacramental Team, we now have twenty children preparing for the Sacraments of Initiation to be celebrated at St Peter's New Norfolk on 3rd April next year. Many of these will be receiving both Confirmation and First Eucharist while some who received their First Eucharist last year will be confirmed at the same celebration. Over the two weekends of 11th and 18th December these children were enrolled at Sunday Mass at New Norfolk and along with their parents made a commitment to be fully involved in the programme. At the end of Mass each child was presented with a folder containing their workbooks, a prayer book and Children's Missal as well as information sheets for parents. We ask parishioners from all areas of the parish to keep these children and their families in their prayers as they take this next step in their faith journey.

May the Christ Child richly bless each and every one of you throughout this Christmas season, and your lives filled with peace, love and joy.

Sandy Cowling, New Norfolk PPC

World Youth Day

(This article with photos is available at www.parishbeacon.org/wyd.pdf)

Cologne, Germany 2005

On the 3rd of August 2005, 67 Tasmanian pilgrims (including Archbishop Adrian Doyle, Fr John Harmon and Fr Richard Ross) set off to take part in a life-changing journey.

Sydney

When we landed in Sydney Fr Ross, took us to meet the Launceston people and collect our luggage. We spent the afternoon in the city before the 22-hour flight to Barcelona, Spain. While site seeing we stopped at the chapel and tomb of the Blessed Mary MacKillop. There we had a small prayer service as a group and reflected on the journey ahead of us.

We were also spoken to by some of the sisters of St. Joseph (the order that Mary began), who are now based at the chapel. After wandering around the back of the church we then walked over the Sydney Harbour Bridge to Circular Quay where we met with buses to take us back to the Sydney Airport.

The flight to Barcelona was long but we managed to pass the time by walking around the cabins and playing games. The flight consisted of two pit stops. First was Singapore;

where we refreshed ourselves and checked emails. Then we set off into the Middle Eastern island kingdom of Bahrain.

Bahrain

I absolutely loved Bahrain, even though it was rather hot (44C at 9am) and the scary crowds of men in long white clothes and long black beards, I still enjoyed it. We spent one day in Bahrain; unfortunately we were confined to a hotel, 5 stars, pretty fantastic. This is a place I would definitely consider going back.

Barcelona

Leaving Bahrain at 11pm, we headed for Frankfurt International Airport (Germany), bussed for 3-hours to the Cologne airport where we then caught a German Wings (German equivalent of Jet Star) flight to Barcelona, which only took about 2 hours.

At Barcelona International there was a fiasco due to the loss of two of our pilgrims luggage, and the fact that our Harvest Tour Guide 'Giorgio' sent us to the wrong terminal to find our bags (NOTE: Terminals are a good 30 min brisk walk from each other), which meant we had to go through security and customs checks about 3 times! We laugh about it now but many people had only a few hours sleep for almost 3 days – tempers were very short!

We finally found our bags and got on the buses, we were very late and it was afternoon (we were supposed to go on a tour of the city of Barcelona in the mid-morning). The tour company took us on the tour anyway.

The hugeness of the city, its amazing architecture and the awesome work of the famous architect Antonio Gaudi, just totally caught me by surprise. I had never seen anything so different in my life. The most amazing architecture was the famous Gaudi Cathedral. The Cathedral has three facets: one for the birth and life of Christ, one for the Passion of Christ, and one for His Resurrection. It also had eight massive towers (there is to be 18 – symbolising the 12 Apostles, the 4 Evangelists, the Virgin Mary and the Christ Himself (to be the highest tower).

After leaving the hot and dusty city we were bussed out to the Mountain Monastery of Montserrat.

Montserrat

After almost 4 days worth of travelling this quiet mountaintop monastery (home to the famous Black Madonna) was a sanctuary of peace and tranquillity.

Montserrat seemed to be a place of quiet power. Massive red cliffs surround the town. On the second day in Montserrat (also our last) we celebrated Mass together in a small chapel at the back of the Basilica. After the Mass we were given free time to explore the town and surrounding cliffs.

Lourdes

After leaving Montserrat we travelled by bus through the Spanish countryside, through the Pyrenees Mountains, across the French Border and into France. In France we made our way to the city of Lourdes (all up, it took about 6/7 hours). We got to Lourdes very late that night and crashed on our beds in complete exhaustion.

The next day (Sunday), we took part in an international Mass for the Sick and Pilgrims. It was a very moving Mass, some of us were given the opportunity to say the International 'Our Father' around the Sanctuary with pilgrims from all places around the world and then give the Sign of Peace to the Sick (of which there were thousands).

We were told the story of Saint Bernadette and shown the various significant places relevant to her life, including her homes, and of course the famous Grotto where she was visited upon by the Virgin Mary.

After the tour we were given free time to explore the city. The Grotto was not as special as I thought it would, the miraculous Holy Water came out of taps and I was

constantly confronted with the tens of thousands of sick and disabled pilgrims that flock to the place, for reasons I didn't understand. However, Lourdes did move and comfort a lot of people. I accepted that every place was different for everyone.

The candlelight Procession that evening was moving for me (it involved saying the Rosary in many different languages, as pilgrims move around the city). It was so moving that in the end I actually cried.

Paris

The next day we got on a train that took us to the famous city of Paris. We spent two days in Paris, mainly touring the city, visiting famous sites. However, we were able to have the opportunity to celebrate a Mass in a quiet chapel underneath the majestic Sacre Coeur Basilica. I personally did not like Paris. It was so dirty and crowded and to tell the truth, it was the first time I had called home crying to mum telling her that I wanted to go home.

Taize

After Paris we travelled by another bus to the ecumenical community of Taize. Taize is a small town (in France) that was set up by Brother Roger to cater for young Christian pilgrims (of all dominations) seeking a deeper understanding of their faith. In Taize we were, among other things, given the opportunity to take part in the Evening Prayer Session (which occurs every night).

During this prayer service, thousands of pilgrims are led by the Brothers to sing chants in many different languages. It goes for a few hours. The Archbishop was privileged enough to meet the founder Brother Roger that night (he is 98), which turned out to be even more special as the week after (when we were in Cologne), Brother Roger was stabbed to death by an insane woman during Evening Prayer.

After Taize we boarded another bus and drove to our host families in Engen, Germany.

Engen – Germany

The journey took between nine and ten hours and sent us through Switzerland (another of the numerous stuff ups by Giorgio – we could have saved many hours if we had not gone through Switzerland).

Engen was a little German community that welcomed us with open hearts and arms.

Not to go into too much detail of our five days there, we were billeted out in pairs or threes into families that were all gorgeous people and were so hospitable to us (I'll NEVER forget the amount of food we ate), the places they took us and their generosity to make our time there as best they could (they had a concert with a proper stage, lighting and three bands). Their church community was vibrant and a great mix of old and young (they had 30 altar servers!).

After Engen we travelled to Cologne!

Cologne – Germany

When we finally got to Cologne we were sent to a school that was to be our home for the next week. There are many memories there: the 3 showers (with no curtains!) that had to cater for about 400 Australian and Canadians (both genders), sleeping on the floor for a week in a room with 5 other people, the interesting food that was served etc. The Cologne week was totally exhausting! We were always walking in the chaos that was Cologne (the city was packed with over a million other pilgrims), the transport system was always down or the trains were stuffed with so many people it was crushing! It was pretty hot for most of the week: you had to wait (sometimes 4 hours) for food etc! However, all of this added to the experience. We missed the Opening Mass with the Pope (although our priests attended) because we were too far away from the stadium and the trains were down.

We took part in Morning prayer sessions with other Australian groups, where I ran into Fr Greg McGregor, who gave me the biggest hug and was definitely NOT expecting that, went to the entertaining (for the wrong reasons) Catechism session (American run: people

screaming “God is Good, All the Time! All the Time, God is Good!” There was also lots of fist shaking and singing and stories about the goat not being in the Nativity Scene because he had to take the photo!).

A memorable event was when the Pope came down the Rhine River with a procession of smaller boats that contained representatives of the dioceses of the World (Two Tassie representatives, Ruth and Alan, along with the Archbishop). And also where I made friends with a crazy Irish man. We write to each other a fair bit.

World Youth Day Mass

The actual two ‘days’ of WYD were held 40 min (by train) outside the city on an old mining quarry called Marienfield (Field of Mary). We were fortunate enough to be in the A2 section of the Field (the front centre section, just to put it into perspective the sections went up to F24), the reason being that the Sydney thought our original spot (C2) would get them on the camera if Sydney was announced the place for WYD 2008, so they swapped with us. They were on the screen – for 2 seconds! The first day at Marienfield was mainly about getting there (when over a million were also trying to get there), claiming your space and waiting for about seven hours for the Pope to arrive for the vigil.

The Vigil was pretty good, we all had candles and the hill that the Pope was on had thousands of candles on it too. While playing with my candle I made friends with the French boy behind me, who was really good looking, (WINK WINK) His name is Arnaud de Goul. We send emails to each other every now and then.

The next day, after waking up freezing (this apparently had been the coldest German summer in years – it was like Hobart winter and we were all in shorts and t-shirts!) and soaked in dew, we eagerly anticipated the Pope’s arrival (he had left us the night after the Vigil). The actual Mass was a few hours long and consisted of many songs, prayers and performances throughout the traditional mass. It was said in mainly German, but we were able to get the English translations on our radios. The Pope’s homily was said in languages such as English, German, French, and Spanish. After WYD we drove to Lake Edersee for a retreat, where we could reflect on the whole of our journey before coming home. We were there for three days.

The Journey Home – Tasmania

The Journey home was pretty straightforward and not many stops in between, except for a night in Sydney at a monastery, where we had our OWN rooms (heavenly). On the 26th of August we arrived at the Hobart airport and into the arms of our families.

Upon returning home, I have realised how much this experience has changed me. I have learnt a bit more about myself and seem to be a little more out-going.

Although during the experience I did not realise it, now looking back over certain moments, I can see how I have grown and developed.

Before I conclude, I would like to express my gratitude and thanks to everyone in this Parish, for your ongoing support and prayers for me.

Without your help and guidance I know I would not have been able to take part in this totally awesome experience.

JAIMEE HASTIE

Jaimee, thank you for taking the time to write such an interesting account of your trip. (Ed)

Southern Midlands Matters

A Message from Bothwell & Kempton per Adrienne Stuart.

The Ladies of the Bothwell and Kempton area of the parish would like to sincerely thank Sr Helen and Sr Lorraine who have so kindly cared for our pastoral needs. They have attended Ecumenical functions, Liturgy of the Word with Communion and the Rosary Group and have generally shown us much care and kindness.

Not least but lastly Father Mike, who has travelled long distances in all weathers to celebrate Mass, mostly to a congregation of three. I have watched Father's hair change over the years from a shade of red to grey and trust it has not been caused by us.

We congratulate Irene and Graham Brazendale on the Diamond Jubilee of their Wedding. This wonderful achievement of 60 years of married bliss was celebrated with family and friends at Kempton on the actual date, 18th December. Once again our sincere thanks to all and may God grant one and all a happy and holy Christmas.

Oatlands School Christmas Service at St Peter's Church 13th December, 2005.

I think Jesus was smiling as he watched the class 'crocodiles' wending their way to the Anglican church for the re-enactment of his birth! Children, teachers and a parent or two filled the pews, while the chosen few were hastily dressed in the vestry before the service began with the singing of 'O Come All Ye Faithful.'

Sr Helen then told the Christmas story interspersed with carols and the arrival of the lead players. Mary and Joseph produced the baby from behind the manger and gently placed him 'in the hay.' Then came the tinsel-haloed angels and tea-towel crowned shepherds, and finally the three kings preceded by an angel bearing the guiding star.

The Anglican rector, Rev. Bob Witten, gave a short address, then the Prep class led everybody singing the chorus of the 'Blessing Song.' The confidence and delivery was world standard and a moving finale to the service.

I sometimes wonder if the fortnightly Religious Education lessons make much impression but the involvement of children and teachers does show that Christmas does mean more than Santa Claus and expensive presents.

Thanks to the school, the children, Rev. Witten, Rev. Meg Evans (music orchestration), Sr. Helen and Val Hill, who helped me turn children, cloth, cardboard, tinsel, choir gowns and tea towels into angels, shepherds etc.,) Yes, I'm sure Jesus was smiling!

Anne Bailey.

(Anne is no stranger to Oatlands School. She taught there for many years retiring in 1991. She has been providing Christian Education lessons to the Primary Grades for approximately twelve years.)

Oatlands Pageant

The Combined Churches were delighted to receive a prize for the 'best presented' float entered in the Christmas Pageant held Friday 16th December. Adult members of the Uniting, Anglican and Catholic Churches provided live figures for the Nativity Scene. The main street of Oatlands was lined with appreciative on-lookers. The event brought a large crowd who later assembled at Mill Park for a BBQ and refreshments.

Tunnack

A pleasing number turned up at St Brigid's Church for our Carol Service. We happily prayed, sang along, shared the Christmas Story from Scripture and also enjoyed the story of the *Three Wise Women* by Mary Hoffman & Lynne Russell. Rev Meg Evans shared this with us using her gift of good story-telling.

Rev Bob Witten gave the address and explained the Christian meaning belonging to the candy stick lolly. His wife, Sue, provided a Christmas Birthday Cake for all to share.

The Anglican Church produced a new type of candle which was a flickering flame encased in a battery-operated holder. No grease drops to remove afterwards!

Colebrook

Anglican Ministers, Rev David Wilkins and Rev Andrew Lake joined us at St Patrick's Church for the Christmas Carol Service. It is tradition to have supper on such an occasion so after the lighting of the Christmas Wreath, some prayers and a good sing-a-long of traditional carols, we gathered socially and enjoyed the hospitality of the little community of Colebrook.

May Christmas and New Year be a special time of peace and joy for you and may it bring opportunities for happy gatherings with family and friends.

Thanks for the various ways you have supported and encouraged me during this year of 2005.

Sr Helen

In and Out of Ellendale

School Service at Ouse

After our Ecumenical Service at Hamilton in November, the children from the Ouse District School asked if they could have a similar service at School. This was organized for 30th November.

The Principal went to each class to explain the purpose of the Service and to tell the children that their attendance would be voluntary. The service was held in our Church next door and was to be one of Remembrance. Just over half the School attended with six staff. Children and staff lit candles and placed flowers in memory of their loved ones. After the Service the children visited the cemetery.

We will never know the impact of this very special occasion on the children - the example of seeing their teachers reading, the opportunity to pray for their loved ones. Maybe some of the children had not been in a church before. The visit to the cemetery would have brought forth respect for those who have gone before us.

It was wonderful to be invited to the Ouse District School Presentation night and see so many children awarded for their efforts.

Christmas Carols

Christmas Carols were organized in many of our centres. Ellendale planned a Picnic in the Park to go with their carols. Due to the weather they gathered in the Ellendale Hall. There were about 70 present. Well done. It is wonderful to see local initiatives happening.

What challenges you ?

Recently I was reading an article in Ruminations and it made me sit up and think! I will quote some snippets:

- we obsess about preserving our heritage so that our churches become museums"
- we raise money for other people to do our mission while we spend hour after hour in meetings talking about things we don't have time or energy left over to actually do.
- people turn themselves inside out fundraising to pay the insurance and maintain the building. Over time, they start to forget they were called to fund mission, so that the grace and generosity of God's love might be shared with all people.
- We give God our worship for one hour a week – and then don't have to get overly involved in any one else's life. We talk about the weather or the kids, we don't share deeply share our faith and the hope that is within us.
- As time goes by and our resources become scarcer, more and more Congregations will be forced to make a choice. We can choose to either sit by the road and cry for how it used to be or we can choose to pick ourselves up, dust ourselves off and move forward, working creatively and bravely with whatever we have left.

The article cites many small Congregations in western NSW who have already picked themselves up and risked change, who are willing to row the boat together and are coming alive.

These churches have all learned that there was never meant to be one person rowing the church boat for us, while we helped. God called all of us to row the boat together.

These churches are learning that we are the catchment area in which God's love wells up and spills over, reaching out to every corner of the earth.

I think the church is changing- and that it is because it is not a museum but a living breathing thing that somehow is filled with the Spirit of God who grows in us grace and compassion and strength and courage."

Let's make 2006 a year of HOPE

An extract in our "Tasmanian Catholic" in the Christmas Issue says:

"Hope is strength. Hope sends light into despairing hearts. It inspires the will to live. It is the doctor's most powerful ally. It is a shield against defeat and failure. It revives ideals and renews dreams. As long as there is hope, no situation is impossible."

Several times in the Beacon during 2004/5 I invited people to join me to discuss a book "Communities of Hope" I did not have one response. Is this a sign that people are willing to think, talk and remember our Church / Parish as something of the past or are we going to risk and make changes that will make the dream we had during the Call to Change Process to make our parish - a rural parish- our sign of HOPE for the future?

STANDING AT THE GATES OF THE NEW YEAR

Sacred Mystery,

waiting on the threshold of this new year, you open the gates and beckon to me:

"Come! Come!

Be not wary of what awaits you

*as you enter the unknown terrain, be not doubtful of your ability to grow
from its joys and sorrows.*

For I am with you.

I will be your guide,

I will be your protector

You will never be alone."

Guardian of this new year,

I set aside my fears, worries, concerns,

I open my life to mystery,

to beauty, to hospitality,

to questions to endless opportunity

of discovering you in my relationships,

and to all the silent wisps of wonder

that will draw me to your heart.

I welcome your unfailing Presence

and walk with HOPE into this new year.

Joyce Rupp in *Out of the Ordinary*

Sr Lorraine

Marjorie's Meanderings

Well it is BEACON time again and it is hard to realize that 2005 is nearly over. It is a good time to look back over the year and see what has been achieved. The year was an eventful one, with Fr Mike being away for the first six months in the Navy. It was great having Fr Greg from Sydney who fitted in so well considering he had come from a busy Sydney parish. He did well. Then we had the Compass producer Richard taking photos and conducting interviews for the Compass program which is scheduled for early 2006. As Fr Mike points out in his notes, a tremendous amount of money was raised, through the Show and other fund raising activities.

During the year we have experienced many joys, undergone changes known sorrows both personally and as a parish all of which build up the fabric of life that we and our God weave together.

Some of the highlights for me were the ecumenical service to celebrate the 150 years of service given by the Hospital to the residents of Campbell Town. I also found it rewarding working with Rev. Peter North and Rev Meg Evans at the various functions we conducted together. I have really enjoyed being with the elderly residents at the health Centre for our monthly prayer service.

We have had some great discussions at our regular Prayer/Discussion get - togethers. It is a sad that numbers have dropped of but that is understandable as people have other commitments.

Swansea has been fairly quiet this year but the year finished well with an ecumenical service at our church where we were joined by the Anglican and Uniting Church congregations. Swansea has also been praying for vocations as they gathered for the Rosary each month.

I would like to take this opportunity to thank all those who have given so much this year to the smooth running of our parish. No names will be mentioned because you all help to the best of your ability.

May you have a peaceful and joyful Christmas. May 2006 be met with an openness to all that will emerge as it progresses, hopefully wonderful experiences and much joy.

Sr Marjorie.

What to do with Old Cards and Envelopes.

Planet Ark recycle old cards and envelopes.

Ask your local Post Office for a Planet Ark envelope .

Old cards and envelopes can be put into this and returned to Post Office for recycling.

Sr Lorraine would be pleased to get cards with a Nativity scene on them as a group hopes to make special cards for the children at local schools next year.

**The Most Rev. Adrian Doyle Archbishop of Hobart
Christmas Message 2005**

The first people who heard about the birth of Jesus Christ were told that it was news of great joy, a joy to be shared by the whole people.

There is, of course, great joy for any parent when a baby is born. Through newspaper advertisements and even email these days, they also see it very much as a joy to be shared by many other people, including family and friends.

But the joy that came with the birth of Christ was, and remains, much more than that experienced by other parents, because his birth gives so much more to the people who share that joy.

The birth of that baby boy some two thousand years ago brought with it a new hope for the whole world, giving Christmas its special and enduring focus.

It is a hope that sustains us today and remains at the heart of our Christmas celebrations, despite the commercialism and cynicism that often surrounds us at this time. It is a hope that allows us to overcome the mistakes, disappointments and failure of the past. And it is a hope that helps us re-shape our lives and move forward with renewed optimism and confidence.

There was another aspect to the first news of Christ's birth and that was the message of peace that he brought with him.

That gift of peace was never intended as some magic trick that would transform the world with no effort on our part. The peace of Christ requires everyone of us to live our lives in the way he laid out for us during his life.

Even a casual glance at the news media shows that our world is very troubled and in great need of peace. If we all, as individuals, bring the peace of Christ to our daily lives and to those around us, we will be helping to bring that same peace to the wider world. This Christmas season is a great time to commit ourselves to lives of peace in the years ahead.

May you, your family and your friends share the love and peace of Christ as we celebrate his birth with great joy.

Members of the Whole Parish Council

Anne Bailey (Oatlands)	6254 1290
Helen Baker (Bothwell)	6259 5526
Sr Marjorie (Campbell Town)	6381 1122
Sandy Cowling (New Norfolk)	6261 1972
Fr Mike (New Norfolk)	6261 2326
Nick Green (Swansea)	6257 8515
Judy Gregg (Campbell Town)	6381 1168
Sr Lorraine (Ellendale)	62881216
Sr Helen (Oatlands)	6254 1126
Jim Ledger (Ross-Chair)	6381 5382
Leo Lane (Campbell Town)	6381 1135
Cora Nasiukiewicz (Swansea)	6257 8327
Leslie Pennicott (Oatlands)	6254 1381
Evelyn Rogers (Kempton)	6259 1185

JANUARY MASSES

Week One

Saturday 31st Dec	6.00pm	Oatlands - Mass
Sunday 1st	9.00am	New Norfolk - Mass
	9.00am	Swansea - See Note Below
	9.30am	Bothwell See Note Below
	11.30am	Colebrook - Mass
	11.30am	Maydena - See Note Below
	6 00pm	Campbell Town—Mass

Week Two

Saturday 7th	6.00pm	Oatlands - See Note Below
	6.00pm	Kempton - Mass
Sunday 8th	9.00am	New Norfolk - Mass
	9.00am	Ellendale - See Note Below
	9.00am	Swansea - See Note Below
	11.30am	Hamilton - See Note Below
	6.00pm	Campbell Town - Mass

Week Three

Saturday 14th	6.00pm	Oatlands - Mass
Sunday 15th	9.00am	New Norfolk - Mass
		Colebrook - No Service
	9.00am	Swansea - See Note Below
	11.30am	Bothwell - Mass
	11.30am	Ouse - See Note Below
	6.00pm	Campbell Town - Mass

Week Four

Saturday 21st	6.00pm	Oatlands
Sunday 22nd	9.00am	New Norfolk - Mass
		Kempton - No Service
	10.00am	Campbell Town -See Note Below
	11.30am	Ellendale - Mass
	6.00.pm	Swansea - Mass

Week Five

Saturday 28th	6.00pm	Oatlands - Mass
Sunday 29th	10.30am	New Norfolk - Mass
	6.00pm	Ross - Mass

Note: These celebrations are a Liturgy of the Word with Communion.